

THE URBAN LAW FIRM

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**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

TRUSTEES OF THE BRICKLAYERS &
ALLIED CRAFTWORKERS LOCAL 13
DEFINED CONTRIBUTION PENSION
TRUST FOR SOUTHERN NEVADA, et al.,

Plaintiffs,

vs.

ARCON FLOORING, INC., a Nevada
corporation; et al.,

Defendants.

CASE NO: 2:10-cv-0990-KJD-LRL

**ORDER TO CONTINUE JUDGMENT
DEBTOR EXAMINATION OF JON
CANJA, OFFICER OF
DEFENDANT/JUDGMENT DEBTOR
GRANITE WORKS, INC. AND REQUEST
TO SERVE ORDER BY CERTIFIED OR
FIRST CLASS MAIL**

The Court having considered Plaintiffs' Ex Parte Application to Continue Judgment Debtor Examination of JON CANJA, Officer of Defendant/Judgment Debtor Granite Works, Inc. and Request to Serve Order by Certified or First Class Mail, and the Memorandum of Points and Authorities and good cause appearing it is hereby,

ORDERED that the Plaintiffs' Ex Parte Application to Continue Judgment Debtor Examination of JON CANJA, Officer of Defendant/Judgment Debtor Granite Works, and Request to Serve by Certified or First Class Mail is GRANTED.

The Judgment Debtor Examination of JON CANJA, officer of Defendant/Judgment Debtor Granite Works, Inc., currently scheduled for April 27, 2011, at 1:30 p.m. shall be continued to the 22nd day of June, 2011, at 1:30 p.m. Courtroom 3C at the United

1 States District Courthouse for the District of Nevada, located at 333 Las Vegas Blvd. South, Las Vegas,
2 Nevada 89101, to be sworn in for a Judgment Debtor Examination.

3 This Order and the original Order for Judgment Debtor Examination of JON CANJA, Officer of
4 Defendant/Judgment Debtor Granite Works, Inc., shall be served upon JON CANJA by certified mail,
5 return receipt requested, or regular, first class mail address to 11925 Love Orchid Lane, Las Vegas,
6 Nevada 89138.

7 **NOTICE TO JUDGMENT DEBTOR**

8 **IF YOU FAIL TO APPEAR AT THE TIME AND PLACE SPECIFIED IN THIS ORDER,**
9 **YOU MAY BE SUBJECT TO ARREST AND PUNISHMENT FOR CONTEMPT OF COURT**
10 **AND THE COURT MAY MAKE AN ORDER REQUIRING YOU TO PAY REASONABLE**
11 **ATTORNEY'S FEES INCURRED BY THE JUDGMENT CREDITORS IN THIS**
12 **PROCEEDING.**

13 Dated this 9th of May, 2011.

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15 By: _____
16 UNITED STATES MAGISTRATE JUDGE

17 Submitted by:

18 **THE URBAN LAW FIRM**

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20 By: /s/Anthony W. Stirling
21 ANTHONY W. STIRLING, Nevada State Bar No. 9462
22 *Counsel for Plaintiffs*
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